

#### **GEOGRAPHY**

Paper 2 INSERT

0460/23 **October/November 2013** 

1 hour 30 minutes

### READ THESE INSTRUCTIONS FIRST

This Insert contains Photograph A for Question 2, Photograph B for Question 5 and Photograph C for Question 6.

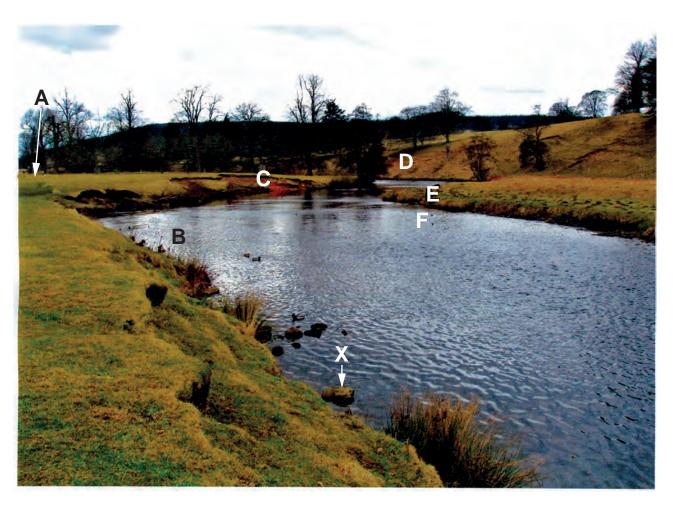
The Insert is **not** required by the Examiner.

This document consists of 4 printed pages.



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## Photograph A for Question 2



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# Photograph B for Question 5



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### Photograph C for Question 6



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